

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE IA ETHICS AND  
CAMPAIGN DISCLOSURE BD.

COMMITTEE NAME (Must be same as on Statement of Organization) 2008 OCT 20 AM 11:32  
Audubon County Republican Central Comm.

IMPORTANT: Indicate type of committee you are reporting for: 7

- ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

Bruce Halliday 712-563-4397  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>9009</u>
Indexed	<u>S</u>
Audited	
Computer	

10-16-08  
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Oct. 19 2008 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
11-4-08  
County & Local Committees, enter County in  
which Election is held  
Audubon

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total  
of all monies held by the committee. This amount **MUST** be the  
same as the cash on hand at the end of the last reporting period,  
or must be zero if this is first report filed.)

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) .....

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must  
be zero) (Attach DR-3) .....

UNPAID BILLS (From Schedule D - Attach Schedule D) .....

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Audubon County Republican Central Comm*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
8-21-08	ID# CK#	Ralph Jorgensen 504 W Hwy 44 Kimballton Ia 51543		\$ 50 <sup>00</sup>	
8-21-08	ID# CK#	Grover Davis 502 2nd Av Audubon Ia 50025		50 <sup>00</sup>	
8-21-08	ID# CK#	Bob Blomme 2094 Kingbird Av. Audubon Ia 50025		50 <sup>00</sup>	
8-21-08	ID# CK#	Dave Best 201 Lincoln St Brayton Ia 50042		50 <sup>00</sup>	
8-21-08	ID# CK#	Les Brue 410 Davenport St Audubon Ia 50025		50 <sup>00</sup>	
8-21-08	ID# CK#	Randy Malloy 1642 Kingbird Av Audubon Ia 50025		50 <sup>00</sup>	
8-21-08	ID# CK#	Dave Erickson 2667 280th Exira Ia 50076		50 <sup>00</sup>	
8-21-08	ID# CK#	Steve May 949 Market Audubon Ia 50025		65 <sup>00</sup>	
8-21-08	ID# CK#	Leon Hoegh 1368 340th Atlantic Ia 50022		50 <sup>00</sup>	
8-21-08	ID# CK#	Unitemized Contributions		840 <sup>00</sup>	✓

SUB-TOTAL

\$

TOTAL (if last page of this  
schedule)

\$ 1305<sup>00</sup>

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

*Audubon County Republican Central Comm.*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8-18-08	ID# CK# 512	Casey General Store Hwy 77 Audubon Ia 50025	Gift Card for drawing	\$ 100 <sup>00</sup>
9-24-08	ID# CK# 513	Audubon Advocate 301 Broadway Audubon Ia 50025	Advertising for Meet the Candidate Picnic	182 <sup>00</sup>
10-6-08	ID# CK# 514	Bruce Hoegh 3340 Gold Finch Ave Athens Ia 50022	Meat for Picnic	68 <sup>00</sup>
10-10-08	ID# CK# 515	Republican Party of Iowa 621 E 9th Des Moines Ia 50309	Tickets for Reagan Dinner	1000 <sup>00</sup>
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 1350 <sup>00</sup>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)